



There are eight exquisite bhajans which Baba Somanath Ji wrote concerning the glory of Baba Sawan Singh Ji.

Those who wish to learn them can go to the Baba Somanath Ji website and with each bhajan there is a sound file. The bhajans are sung by Baba Ji's Bombay Pothi Ji. Only one of the bhajans does not have a sound file-

“Kaise ye guru deva ji

Jaise ko taisaa hi kara diye ji(refrain)

<https://babasomanathji.org/bhajans/>

**(1)Santa Sataguru Satya Svarupaa
Nitya Niraamaya Nirmalaa (refrain)**

O Sant Satguru, Form of Truth,
You are ever pure and undefiled.

**Mrityunjaya bhava dustara taarakaa
Chitta chinmaya tatva prakaashakaa
Gati mati ko gane sthiti na barane
Mati agamya anta na mulaa (1)**

You are the victor over death who ferries the jivas
across the impassable realm of matter,
Omniscient Consciousness, Quintessence of Light,
Ineffable and beyond reckoning is Your state.

The mind cannot conceive of You; You are without beginning and without end.

**Dhyaavata yogi kara sanyogi
Jag vaasanaa tyaagi
Nigamaadika kare teri mahimaa
Naaga shesha shiva hari bramhaa
Jaagrata jyoti mahaa teja murti
Kaarana sukshma na sthulaa (2)**

Through contemplation upon You, the yogis have abandoned worldly desires and have achieved union with the Beloved.

The Vedas and all the scriptures extol Your Greatness.

Shiva, Vishnu, Brahma, and the serpent Shesh proclaim Your glory.

O Kindler of Light, in Your form resides all power and splendor.

You dwell beyond the physical, astral, and causal realms.

**Veda atita bodha murti
Saadhu jana hridaya vaasi
Naada naayaka bheda anantaa
Baadha jivana bhava harantaa**

**Che dishi maayaa kara niramohyaa
Alaukika amolaa (3)**

Surpassing the Vedas, You are the Embodiment of
Wisdom,
Yet within the hearts of the Sadhus, You make
Your abode.
Lord of the Inner Sound, the mystery never
ending,
Vanquishing all obstructions in this earthly
existence,
Free us from attachment to the six-directional
Maya,
And bestow on us the Transcendental Reality that
is beyond price.

**Param jyoti param prakaashaa
Karatalaamrita daayakaa
Nirankaara niragunaatitaa
Nirbhaya deva bhava rahitaa
Varanata shaastra puraana atulaa (4)**

Peerless Radiance, Supreme Effulgence,
Cupped in Your hands is the Nectar of
Immortality, which you graciously distribute.
Fearless Lord, unfettered by this world,

Even the Shastras and Puranas recount Your matchless glory.

**Dina naatha dayaala svaami
Sva anubhava prakaashakaa
Somanatha tava charana dhyaave
Nema nitya nirantara gaave
Kaamaadik bhava hara jiva shulaa (5)**

O Protector of the lowly ones, most merciful Lord,
Self-Existent, Bestower of Light
Somanath has contemplated upon Your lotus feet.
Unceasingly, He will sing Your praises.
You free all the jivas from the desires and
afflictions of this world.

**(2) Dina bandhu dina naatha
Dayaala Sataguru jaga taarakaa (refrain)**

You are the Lord and Friend of the lowly ones.
O Merciful Satguru, Deliverer of the World.

**Dhenu kaama sama jaana tujhako
Aan paryo dvaara paalakaa (1)**

Understanding you as Kamadhenu, the wish-granting cow,

I have fallen at your door — O, Gatekeeper of the Inner Realms.

**Hina guna saba bina kaarhe
Gyaana mohe aba dijiye
Chinha chauja chinaava aapana
Charana daasa mujhe kijiye (2)**

Please remove all my faults and low qualities.
Now grant me the gift of inner Enlightenment.
Place the divine mark of Shabd on my forehead,
and accept me as Your own.
Make me the servant of Your holy feet.

**Gunaatita guna gambhira svaami
Karuna mujha para raakhiye
Sharana pare ki laaja tumako
Janana marana hataaiye (3)**

You dwell beyond the three gunas, most profound Lord.
Shower Your grace upon me.
I have taken refuge in Your shelter, and now to preserve Your honor,
Please take me out of the cycle of births and deaths.

**Karana kaarana kaaranaatita
Karunaa kara mujhe taariye
Jaarana maarana uchaatanaadi
Hina guna te bachaaiye (4)**

You dwell beyond the arena of action, above the
causal and super-causal planes.
Be gracious and ferry me across.
Please keep me safe from black magic and spells of
revenge.
Save me from the low-minded ones.

**Naama nisadina japaaya mujhako
Dhyaana aapa kaa dridhaaiye
Nainana madhye mana sthiraaya
Gyaana jota darsaaiye (5)**

Make me repeat the Naam day and night.
And keep me steadfastly absorbed in
contemplation on You.
Rivet my attention at the still point between the
eyes,
And show me the Light of Spiritual knowledge.

Sthula sukshama kaaranaadi

**Sthaana brahmaa langhaaiye
Maanasarovara shunya sthaana me
Snaana niramala karaaiye (6)**

Ferrying me across the physical, astral and causal realms,
Lead me into the region of Parbrahm.
In the spiritual pool of Mansarovar, in the region of the Void,
Let me bathe in those purifying waters, so that I may become immaculate and whole.

**Dhuna saara shabda adhaar deyake
Mahaasuna charhaaiye
Sohang dhaara sataloka darsaaya
Bina dhuna bajaaiye (7)**

Giving me the support of the Dhun, the True Shabd,
Transport my soul into the Great Void.
Drawing me upwards on the stream of Sohang Shabd; reveal the vision of the True Realm, Sat Lok,
Where divine strains of the veena fill the air.

Alakha agama gamanaa jaaki

**Tahaa jaaya pauchaaiye
Jaana baalaka dina mujhe
Aada anaama samaaiye (8)**

Transport me to Alakh and Agam – the invisible
and inaccessible regions.
Whoever reaches there, has come to the end of the
journey.
Regarding me as your helpless child,
Merge me into the primal Anami Lok.

**Somanaatha anaath jaanake
Amara pada mujhe bakshiye
Svaami dayaala daataa Saavan
Charana apana lagaaiye (9)**

Understanding Somanath as a homeless orphan,
Grant me refuge in that Deathless Realm.
O Sawan, Supreme Lord and Gracious Benefactor,
Attach me to Your lotus feet.

**(3) Parama santa parama pitaa
Paripurna param aanandaa (refrain)**

O Perfect and Exalted Saint, Supreme Father,
Complete within Yourself — blissfully sublime.

**Parihara bhava dukhaa, pratipaala kara mujhe
Parama pavitra paraatita guna samudraa
Dev aamrita bodhaa (1)**

You remove the suffering of earthly existence;
please care for me and give me your protection.
Peerless and undefiled, You dwell beyond the
reach of delusion, O Ocean of All Virtues.
Grant me the immortal Nectar of Divine
Knowledge.

**Charana sannidha raakha mujhe, karunaakara
karunaamay
Agyaan aavarnaa, sugya gunaa hinaa
Magna maayaa malinaa, mahaa murkha
mugdhaa
Kara paapa dagdhaa (2)**

Keep me close to Your lotus feet, O Form of Mercy,
full of grace.
Shrouded in the veil of unconsciousness, I am
devoid of all wisdom.
Absorbed in Maya I am defiled; I am a fool, stark
blind in ignorance.
Please reduce my sins to ashes.

**Sarva saakshi, sarva rakshi, sarvaatita
sarveshaa**

**Nirvaana rupaa, nija niralepaa, kara kripaa
Kripaalu sahaayaka sadaa
Dayaa rasa sudhaa (3)**

You are the witness of all; You are the protector of all; transcending all, You are the King of Kings.

O Form of Bliss, true and untainted, bestow mercy upon me.

You are the Gracious Helper forevermore,
Distributing the divine Nectar of Wisdom.

**Laksha alaksha ati sukshma, aparoksha
paraat paraa**

**Kuksha apni rakshna kini, bhaksha kaala
mukha maayaa phandaa
Le gyana kharaga chedaa (4)**

The Unmanifest-Manifested, The Subtlest of the Subtle; immanent in all, you dwell beyond all concern and care.

Rescue the child of your womb. I have become the food of Kal; I am trapped in Maya's snare.

Take up the Sword of Wisdom and sever my bonds.

**Somanaatha dina anaatha, hina jaana rakshiye
Bhaanu prakaashaa agyaana naashaa, sugya
subodha sadaa sarvadaa
Sahaj aanandaa (5)**

Somanath says, O Lord of the lowly, care for the ignorant ones.

Your Ray of Light banishes the darkness of ignorance.

You are All-Knowing, All-Wisdom, Ever-Existent, Dwelling in the State of Blissful Natural Equipoise.

**(4) Kaise ye guru deva ji
Jaise ko taisaa hi kara diye ji (refrain)**

What kind of Gurudev is this Who made me like Himself?

**Aashaa paasha moha naasha kiye sabhi
Shesha svarupa gyaana bodhi se mujhe (1)**

Destroying the trap of desire and all the attachments, He gave me the knowledge of the Supreme Lord.

**Ekaanta bulaaya ke, lokanta kara diye ji
Eko naama bheda deya ke nija
Kaaka vishta sama sansaara dikhaaya ji (2)**

Calling me into the stillness of solitude, He took
me beyond the boundaries of this world.
He revealed to me the secret of the One Primal
Naam and showed this world fashioned of dirt and
filth.

**Saadhu sangata karaaya, bodha amrita pilaaya
ji
Naadaanu sandhaana vidhi dikhaaya ke
Jaadu hi kara mujhe moha liye ji (3)**

He granted me the company of the true Sadhu and
made me drink the Nectar of Knowledge.
He showed this foolish one the Path to union.
He worked His magic and made me His own.

**Byaasaa vaale ji, baithaa phaansa lagaaya ji
Aashaa kara ke jo koi jaave
Niraasha kara apne me milaaya ji (4)**

The Saint on the banks of the Beas has laid His
trap.

Whoever goes to Him with hopes and aspirations,
He makes them desireless and unites them with
Himself.

**Somanaatha ko, so amala pilaaya ji
Maalaa mudraa bhava bhabhuta churaaya ke
Pyaalaa prema de aalamasta kiye ji (5)**

When the Guru gave the intoxicating beverage of
Naam to Somanath, he threw away the rosary, the
mudras, and the sacred ash.

Drinking from the cup of Love, he was lost in
rapture.

**(5) Sataguru Saavana Shaa
Meraa chitta hara liyaa ji (refrain)**

O Spiritual Emperor Satguru Sawan, You have
captured my attention.

**Jita dekhu tita tu aapa dikhaai
Gati mati tana ki sthiti bhula gayi
Chanda chakora dhyaana laayaa ji (1)**

Wherever I look, there I see You.
All consciousness of the body has been lost.

This servant does Your dhyan like the moonbird
contemplating on the moon.

**Dina ko chaina na raata ko shayanaa
Mana me mere tu ghara kinhaa
Kauna sune kahaa jaavaa ji (2)**

In the day, I have no peace, and at night, I get no
rest.

You have made your abode within me.

Oh who will hear this prayer of mine and where
do I go?

**Naina bahe jasa jharanaa nira
Kaana kaliye bicha laagi tira
Jaana chaahata aba jiyaa ji (3)**

Tears are flowing from my eyes like water running
in a stream.

You have pierced my heart with the arrow of Your
Love;

Now, I wish to give up my life.

**Tujha bina jaaun kauni aura
Eka tu hi hai andara baahara
Mana mandara andara basiyaa ji (4)**

Without you in which direction should I go?
You are the only one both within and without.
You have dwelt in the temple of the mind.

**Daasa Somanatha dhyaasa me rahe nitta
Aasa eka teri baalaka pita maata
Phaansa kaata diyo maayaa ji (5)**

Your Servant Somanath remains in dhyan
constantly.
He has only your hope; you are the father and
mother of this child.
Cut the net of Maya.

**(6) Guru raayaa tava charani
Tana mana vaahile (refrain)**

O Majestic Guru, I sacrifice body and mind at Your
holy lotus feet.

**Janana marana bhava dukha harana
Karuna nidhaana, kritaartha kele (1)**

You destroy the pain of birth and death.
O Treasure House of Grace, You have solved the
mystery of existence.

**Kota kota dandavata, tujha guru maaule
Thaata hai viraata, ati uncha ghaata
Chukuni vaata, bahu bhramiyale (2)**

Millions of time I prostrate myself before You; O
Guru, You are the Loving Mother of all.
Your magnificence is awe-inspiring; You dwell in
the sublime regions.
Seeking to scale those heights, many are misled on
devious paths.

**Japa tapa saadhana, upavaasa saadhile
Vrata nema aachaara, karuni vichaara
Taapa dhuna agni, bahu taapiyale (3)**

They practice the repetitions and austerities; they
observe the fasts.
Fulfilling their vows and carrying out religious
observances, they do deeds of righteousness and
cultivate compassion.
Sitting in the heat and smoke, they burn the ritual

fire.

**Mriga naabhi kasturi, mriga naahi dekhile
Dagamaga chitta, agha paapa dwaite
Bhramata phiralo, maayaa mrigajale (4)**

The musk is hidden in the deer's navel, but the deer cannot find it.
The mind is unsteady and wavering; stuck fast in sin, misdeeds,
And duality it wanders about in illusion, like the deer chasing after a mirage.

**Ati dina daaruna, matihina pahile
Gati naam deuni, sthiti sudhaaruni
Patita jaanuni, paara bhava taarile (5)**

I am thoroughly wretched, please take care of this one of low intellect.
Give me the knowledge of Naam, and improve my plight.
Be merciful on the fallen one; ferry me across the ocean of this world.

**Guru Saavana shisha Soma, raasa eka keele
Paara sparsha lokhanda, kanchana jhaale
akhanda
Anda brahmaanda tyaaguni, tava charan
bhedile (6)**

O Guru Sawan, work Your alchemy on Your
disciple Somanath.
Touching this iron with the philosopher's stone,
transform it through and through into purest gold.
Going beyond the astral and causal realms, I have
become absorbed in Your holy lotus feet.

**(7) Teraa naama rasamulaa ji
Jinhone svaada liyaa (refrain)**

Your Naam is Nectar to those who have tasted it.

**Banda kare jo nava dvaaraa
Randhra dasave me chitta jo thaharaa
Indri mana ko roka liyaa (1)**

Close the nine doors of the body.
Concentrate your attention at the tenth gate.
Control the mind and the senses.

**Aavata dhura se anahada baani
Sunata jhini antara shravani
Do nayani dhyaana laayaa ji (2)**

The Anahad Bani is coming from above.
Listen to that subtle Sound Current with internal
hearing faculty.
Do Dhyana at the center between the two eyes.

**Mantra guru vaakya antara sumire
Shaanta chitta mana ekaagra dhare
Jantra shabda bajaayaa ji (3)**

Do the Guru's mantra with internal remembrance.
Make the mind and chitta peaceful by
concentrating them within;
Then you will hear the Shabd resounding.

**Sahasra kamala se trikuti aaye
Paara brahma men sunna samaaye
Mahaa sunna se bhanvara gayaa ji (4)**

From the one thousand-petaled lotus, the soul
ascends to Trikuti.
In Par Brahm the soul becomes absorbed in the
Void.

From the great void the soul goes to Bhanwar
Gupha.

**Sata loka aura alakha agama
Nija gati raadhaa swaami dhaamaa
Daasa Soma samaayaa ji (5)**

The soul then travels to Sat Lok, Alakh and Agam
regions.

The final stage of the spiritual journey is
Radhaswami Dham.

The servant Somanath became absorbed in that
state.

**(8) Saavana Sarovara Saara Samudraa, ghana
jyon barase aaye (refrain)**

O Sawan, Sacred Pool of Nectar, Ocean of Truth;
your cooling waters shower down as if from
monsoon clouds.

**Karuna kataaksha kota agha udhaare.
Charanaamrita de bhava jiva taare.
Nara rupa dhaara, guru avataare. (1)**

Through Your enchanting glance of grace, millions
of sinners achieve salvation.

Grant us the Amrit flowing from Your lotus feet;
ferry us across this Sea of Existence.
Guru is God-in-man; the Supreme Lord has taken
on the human form.

**Guru dayaala sarva pratipaala, bhutala paapa
utaare**

**Niti niramiti surata shabda yoga
Aratha anubhava mahaa anuraaga
Kartaa kaarana karama se nyaare (2)**

O Gracious Guru, You are nurturing and caring for
the whole creation.
Through You the sins of the world are removed.
You fashioned the noble Yoga of the Sound
Current, which carries the souls across to the True
Home.
Refulgent Wisdom, Boundless Love, You are the
Creator, beyond action and causation.

**Aneka bhanushashi udaya hoya jaba, tava ek
roma na saaje
Kanaka mahaamani damaka laaje
Chamaka chandaayana koi na laage
Svayam svaprakaasha ati ghanere (3)**

If countless suns and moons rose together, their dazzling brightness could hardly compare to one hair of Your body.

The sparkling crest jewel in its housing of gold is put to shame before the resplendent beauty of Your shimmering moon-like face.

Self-Existing and Self-Luminous as You are, Your Radiance surpasses all understanding.

**Byaasa beaas vaasa sthaana me, shesha
satasanga chalaaye**

Maasa eka me mahaasatasanga

Lesha naama de jiva bhava bhangaa

Darshana de mahaa moha taare (4)

You are the One who is free of desires; on the banks of the River Beas You made Your abode and started the Satsang of the Almighty Lord.

Once a month You held the great Satsang.

By distributing one particle of Naam, You destroyed the sorrows and sufferings of the jivas in this mortal world.

Bestowing Your darshan, You removed the weighty chains of attachment.

**Nigama agama atita gaupya, sugama vaakya
samajhaaye
Duragama bhava dustara saagara
Kara gahi utaare paila para
Jaagata jota jaga taarana hare (5)**

The deepest mysteries that lie far beyond the
Vedas, You proclaimed in utterance simple and
clear.
You pulled the souls out from the deep, impassible
ocean of existence,
and ferried them to the other shore.
O Kindler of the Inner Light, You are the Lord and
Savior of all the world.

**Loka aloka kautuka sarva, aapa hi rachana
rachaaye
Alakha agama khalika khandaa
Tina loka aura sacha khanda
Chaalaka paalaka aapa hi saare (6)**

This world and the worlds beyond, the entire
wondrous universe, has come into manifestation
through Your Will.
In the Unseen and Inaccessible Realms down
through all the planes of creation, throughout the
three worlds and Sach Khand, the Realm of Truth

— You alone are the Sustainer and Protector of all.

**Daasa Somanatha vaasa charana me, svaasa
svaasa tava guna gaave
Bhaasa jagata moha maayaa
Phaansa kaata karo dayaa
Darasha sparasha jasa chanda chakore (7)**

May Your servant Somanath dwell at Your holy
Lotus Feet, and with every breath sing only Your
praises.

Be merciful and cut asunder the attachment to
Maya and worldly allurements.

As the moonbird yearns for a glimpse of the moon,
so does Your servant thirst for the sight of You.